

Peak Downs Catholic Cluster of Parishes Bulletin

part of the Western Deanery within the Diocese of Rockhampton Qld



5th Sunday of Easter Year C 19th May 2019

First Reading Acts 14:21-27

They assembled the church and gave an account of all that God had done with them.

Responsorial Psalm 144: 8-13. R. cf. v.1

I will praise your name for ever, my king and my God.

Second Reading Apocalypse 21:1-5

He will wipe away all the tears from their eyes.

Gospel Acclamation

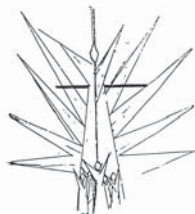
Alleluia, alleluia!

I give you a new commandment: love one another as I have loved you.

Alleluia!

Gospel John 13: 31-35

I give you a new commandment: love one another.



incorporating the faith communities of

St Joseph's Capella

59 Abor St
PO Box 14 Capella, Qld, 4723
Parish Contact:
Beth Shilvock Ph: (07) 4984 9513
Mobile: 0429 849 513



St Mary's Clermont

Capricorn St
PO Box 23, Clermont, Qld, 4721
Ph: (07) 4983 1829
Fax: (07) 4983 2329
Email: peakdowns_finance@hotmail.com
Parish Contact: Sr Helen Archer
Mobile: 0429 480 275
helen_archer@rok.catholic.edu.au



St Therese of Lisieux Dysart

Cnr Adair & Shannon Streets
PO Box 43, Dysart Qld, 4745
Parish Contact:
Carmel Semple Ph: (07) 4958 1193



Holy Family Middlemount

Howard Jones Ave
PO Box 78 Middlemount, Qld, 4746
Email: peakdowns_finance@hotmail.com
Church Contact:
Carolyn Ashton Ph: 0497 618 792



St Joseph the Worker Moranbah

73 Belyando Ave
PO Box 43, Moranbah Qld 4744
Ph: (07) 4941 7379
Email: moranbahcc@hotmail.com
Pastoral Leaders:
Desley Kerr, Marcia Goulevitch
Parish Mobile: 0428 982 033



St Thomas More Tieri

Talagai Ave
PO Box 180 Tieri, Qld, 4709
Church Contact:
Cathy Truloff
Phone: (07) 4984 8434 Mobile: 0419 743 282



Complaints Pastoral Care & Management

The Catholic Diocese of Rockhampton abides strictly with the principles and procedures of Towards Healing. The Diocese is committed to healing for victims by providing a sensitive and compassionate response to complaints. Contact the Response Coordinator Ph 1800 830113. email: profstdsrock@dfs.org.au

Peak Downs Catholic Cluster of Parishes Bulletin

part of the Western Deanery within the Diocese of Rockhampton Qld

Incorporating the faith communities of

St Joseph's Capella, St Mary's Clermont, St Therese of Lisieux Dysart,

St Joseph the Worker Moranbah, Holy Family Middlemount, St Thomas More Tieri

Administrator of the Parishes of Peak Downs Cluster— Clermont, Moranbah, Dysart (Middlemount), and Capella (Tieri)

Fr Matthias Ogwo

Mobile: 0456 548 225

Clermont Presbytery: (07) 4983 1829

Moranbah Presbytery: (07) 4941 7379

Email: ogwoma@gmail.com

5th Sunday of Easter

Saturday 18th May

Moranbah 6pm—Mass

Sunday 19th May

Clermont 8am—Mass

Capella 10am—Mass

Tuesday 21st May

Clermont 5pm—Mass at Kay Mifsud's Place with shared BBQ.

Wednesday 22nd May

Clermont 9am—Mass

Thursday 23rd May

Moranbah 5.30pm—Mass

Friday 24th May

Moranbah 9am—Mass

6th Sunday of Easter

Saturday 25th May

Middlemount 6pm—Mass

Moranbah 6pm—Liturgy of the Word with Communion

Capella 6pm—Liturgy of the Word with Communion

Sunday 26th May

Clermont 8am—Liturgy of the Word with Communion

Dysart 10am—Mass

Tuesday 28th May

Clermont 5pm—Mass at Ros Kenny's Place Llnarth with Dinner.

Wednesday 29th May

Clermont 9am—Mass

Thursday 30th May

Moranbah 5.30pm—Mass

Friday 31st May

Moranbah 9am—Mass

Remember In Your Prayers



The Sick

And others in our communities who are incapacitated or recovering from sickness and in need of spiritual support.

| | | |
|------------------|------------------|-----------------|
| Steven Bryant | kowski | Grayson Little |
| Beverley Paulsen | Mrs Croft | Anton Robinson |
| Barry Coleman | Mrs Roth | Jan Palmer |
| Julie Rowan | June Tewson | Rodney Mallon |
| Linda Fearn | Andre Tiberoo | Pat Bryant |
| Dan Clancy | Del Doyle | Don Smith |
| John Matthews | Carmel Dickinson | Mary Walker |
| John Russell | Ronnie Baldock | Cyril Bryant |
| Anne Lynam | Ray Flohr | Ian Williams |
| Todd Dennis | Jim Nock | Stephen Winters |
| Carmel Smith | Popsie Flohr | |
| Brendan Schosta- | Ron Jones | |

Recently Deceased

| | | |
|-----------------|--------------|------------------|
| Janice Thompson | Rowena Jones | Helen McConville |
| Terry Maloney | Mick Brennan | Caroline Clancy |

Baptism

Anniversaries

Edith Archer Ken Illott

Cluster Mission Statement

We will live out the commission of Jesus to witness to him; seeking to grow in our faith and participating in the life of our church and the broader community.

Bulletin by email

Cluster church bulletins can be sent to you by email. If interested please email the Cluster Administration Officer, Cathy Pearson at peakdowns_finance@hotmail.com

Cluster Notices

Cluster Communities' News

Clermont

Date Claimers

19th May Children's Mass—8am
 21st May Mass at Kay Mifsud's Place—5pm with shared BBQ.
 22nd May School Mass 9am—Mary Help of Christians
 26th May Special Collection—Sri Lankan Appeal
 28th May Mass at Ros Kenny's place Llnarth—5pm with Dinner.
 6th June Adoration of Blessed Sacrament 9am—5pm.
 13th October Sacraments of Confirmation/Eucharist

Roster for Sunday 19th May—8am

Leader: Father Matthias
 Readers: Children
 Procession of Gifts: Children
 Ministers of Communion: Peg Williams
 Computer: Hannah Charles

Roster for Sunday 26th May—8am

Leader: Jenny Wilby
 Readers: Hannah Charles, Carmel Smith
 Ministers of Communion: Regina Gillies, Carmel Smith
 Computer: Catherine Schembri, Domenique Cacciola.

Weekday Mass Times

Tuesday 5pm
 Wednesday 9am

Children's Mass Dates

16th June 21st July 18th August
 15th September 17th November

Birthdays for May

Slater Breckon, Sonny Charles, Jake Jensen

Dysart

Mass Times

4th Sunday each month—Mass 10am

St Therese's Thrift Shop - open Tues & Thurs mornings.

Middlemount

Mass Times

4th Saturday each month—Mass 6pm

Moranbah

Date Claimers

Mass Times

1st, 2nd and 3rd Saturday each month—Mass 6pm
 4th Saturday each month—Liturgy of the Word with Communion led by Lay—6pm
 5th Saturday each month—Mass 6pm

Weekday Mass Times

Thursday 5.30pm
 Friday 9am

Children's Liturgy Dates:

18th May 25th May

Please bring in your used stamps for the Mary MacKillop Foundation.

40 Years of St Joseph the Worker Church

Celebrating 40 years since the opening of St Joseph the Worker Church in Moranbah 29th June.

Help us by being part of the planning and start collecting memorabilia to display. Invite past and present parishioners. Contact Judy Naumann 0408 963 062

Capella

Mass Times

1st and 3rd Sunday each month – Mass 10am
 2nd and 4th Saturday each month - Liturgy of the Word with Communion 6pm
 5th Saturday each month—Liturgy of the Word with Communion 6pm

Tierl

Mass Times


2nd Sunday each month – Mass 10am



Cluster Notices

Cluster Communities' News



Please 'Like'  and 'Follow' the St Mary's Parish Facebook page and stay up to date with the happenings around town.

DIOCESAN NEWSLETTER—MAY

The Bishop's MAY Newsletter has been released, use the following link to view:

<https://rokatholic.schoolzineplus.com/diocesaneews?nid=6>

INVITATION

Heart Women's Conference

Date: 25th May 2019

Venue: Mt Gravatt Bowls Club



A time to come together as women to be refreshed and renewed

In our busy lives. Spoil yourself. Dream again. Feel loved, Honoured and cared for. Invite your daughters, Mothers, sisters and friends!

Men – What woman in your life can you spoil by sending them to

Heart 2019?

Register: Heart.TheCatholicGuy.com

Email: heart@TheCatholicGuy.com

Phone: 1300 734 880

Parish communities, school communities, families and individuals are invited to interact with this resource. This is an opportunity for us to reflect on what living the spirit of the Easter season in this Jubilee Year of Mercy means in personal and practical terms.

www.eastertopentecost.com.au

Access this website for suggestions for parish liturgies, individual reflection and understanding of this season through to Pentecost Sunday.

AUSTRALIAN CATHOLIC BISHOPS CONFERENCE

New laws further sign that abuse prevention is Church priority (Media Release May 10, 2019)

The Australian Catholic Bishops Conference has welcomed Pope Francis' new document on the investigation and reporting of abuse within Church settings, which enshrines some measures long in place in Australia but also makes new provisions that will give greater impetus to the Church's safeguarding efforts in this country.

Conference president Archbishop Mark Coleridge, who represented the Australian bishops at the meeting of leaders of episcopal conferences at the Vatican in February, said the publication of Vos Estis Lux Mundi (You are the Light of the World) is the latest concrete outcome following that unprecedented gathering.

"The release of this document less than three months after the meeting shows that, for Pope Francis, the updating of universal Church law on the investigation and reporting of abuse against children and other vulnerable people is a real priority," Archbishop Coleridge said.

"It's a priority the Australian bishops share. Now all bishops conferences and religious congregations around the world will have to meet more rigorous standards. That's a good thing."

During the Conference's biannual meeting this week, the bishops discussed the Church's ongoing response to the recommendations of the Royal Commission into Institutional Responses to Child Sexual Abuse, including reforms related to those Pope Francis has introduced regarding accountability for Church leaders.

"While Catholic leaders in Australia have been responding to the sexual abuse for three decades, we're continually reviewing our policies and procedures to make Catholic settings the safest possible place for children and other vulnerable people. This new document from the Pope will be a great help in that,"

Archbishop Coleridge said. Archbishop Coleridge said the Church in Australia will continue to implement protocols that go beyond the requirements of the motu proprio.

"For example, reporting allegations to the police and other government authorities has been part of our Church practice for more than two decades. We remain committed to having the most effective practices possible," he said.

APOSTOLIC LETTER
IN THE FORM OF "MOTU PROPRIO"
OF THE SUPREME PONTIFF

FRANCIS

"Vos estis lux mundi"

"You are the light of the world. A city set on a hill cannot be hidden" (Mt 5:14). Our Lord Jesus Christ calls every believer to be a shining example of virtue, integrity and holiness. All of us, in fact, are called to give concrete witness of faith in Christ in our lives and, in particular, in our relationship with others.

The crimes of sexual abuse offend Our Lord, cause physical, psychological and spiritual damage to the victims and harm the community of the faithful. In order that these phenomena, in all their forms, never happen again, a continuous and profound conversion of hearts is needed, attested by concrete and effective actions that involve everyone in the Church, so that personal sanctity and moral commitment can contribute to promoting the full credibility of the Gospel message and the effectiveness of the Church's mission. This becomes possible only with the grace of the Holy Spirit poured into our hearts, as we must always keep in mind the words of Jesus: *"Apart from me you can do nothing"* (Jn 15:5). Even if so much has already been accomplished, we must continue to learn from the bitter lessons of the past, looking with hope towards the future.

This responsibility falls, above all, on the successors of the Apostles, chosen by God to be pastoral leaders of his People, and demands from them a commitment to follow closely the path of the Divine Master. Because of their ministry, in fact, Bishops, *"as vicars and legates of Christ, govern the particular churches entrusted to them by their counsel, exhortations, example, and even by their authority and sacred power, which indeed they use only for the edification of their flock in truth and holiness, remembering that he who is greater should become as the lesser and he who is the chief become as the servant"* (Second Vatican Council, Dogmatic Constitution *Lumen Gentium*, 27). What more closely concerns the successors of the Apostles concerns all those who, in various ways, assume ministries in the Church, or profess the evangelical counsels, or are called to serve the Christian People. Therefore, it is good that procedures be universally adopted to prevent and combat these crimes that betray the trust of the faithful.

I desire that this commitment be implemented in a fully ecclesial manner, so that it may express the communion that keeps us united, in mutual listening and open to the contributions of those who care deeply about this process of conversion.

Therefore, I decree:

TITLE I
GENERAL PROVISIONS

Art. 1 – Scope of application

§1. These norms apply to reports regarding clerics or members of Institutes of Consecrated Life or Societies of Apostolic Life and concerning

a) delicts against the sixth commandment of the Decalogue consisting of:

i. forcing someone, by violence or threat or through abuse of authority, to perform or submit to sexual acts;

ii. performing sexual acts with a minor or a vulnerable person;

iii. the production, exhibition, possession or distribution, including by electronic means, of child pornography, as well as by the recruitment of or inducement of a minor or a vulnerable person to participate in pornographic exhibitions;

b) conduct carried out by the subjects referred to in article 6, consisting of actions or omissions intended to interfere with or avoid civil investigations or canonical investigations, whether administrative or penal, against a cleric or a religious regarding the delicts referred to in letter a) of this paragraph.

§2. For the purposes of these norms,

a) "*minor*" means: any person under the age of eighteen, or who is considered by law to be the equivalent of a minor;

b) "*vulnerable person*" means: any person in a state of infirmity, physical or mental deficiency, or deprivation of personal liberty which, in fact, even occasionally, limits their ability to understand or to want or otherwise resist the offence;

c) "*child pornography*" means: any representation of a minor, regardless of the means used, involved in explicit sexual activities, whether real or simulated, and any representation of sexual organs of minors for primarily sexual purposes.

Art. 2 – Reception of reports and data protection

§1. Taking into account the provisions that may be adopted by the respective Episcopal Conferences, by the Synods of the Bishops of the Patriarchal Churches and the Major Archiepiscopal Churches, or by the Councils of Hierarchs of the Metropolitan Churches *sui iuris*, the Dioceses or the Eparchies, individually or together, must establish within a year from the entry into force of these norms, one or more public, stable and easily accessible systems for submission of reports, even through the institution of a specific ecclesiastical office. The Dioceses and the Eparchies shall inform the Pontifical Representative of the establishment of the systems referred to in this paragraph.

§2. The information referred to in this article is protected and treated in such a way as to guarantee its safety, integrity and confidentiality pursuant to canons 471, 2° CIC and 244 §2, 2° CCEO.

§3. Except as provided for by article 3 §3, the Ordinary who received the report shall transmit it without delay to the Ordinary of the place where the events are said to have occurred, as well as to the Ordinary of the person reported, who proceed according to the law provided for the specific case.

§4. For the purposes of this title, Eparchies are equated with Dioceses and the Hierarch is equated with the Ordinary.

Art. 3 – Reporting

§1. Except as provided for by canons 1548 §2 CIC and 1229 §2 CCEO, whenever a cleric or a member of an Institute of Consecrated Life or of a Society of Apostolic Life has notice of, or well-founded motives to believe that, one of the facts referred to in article 1 has been committed, that person is obliged to report promptly the fact to the local Ordinary where the events are said to have occurred or to another Ordinary among those referred to in canons 134 CIC and 984 CCEO, except for what is established by §3 of the present article.

§2. Any person can submit a report concerning the conduct referred to in article 1, using the methods referred to in the preceding article, or by any other appropriate means.

§3. When the report concerns one of the persons indicated in article 6, it is to be addressed to the Authority identified based upon articles 8 and 9. The report can always be sent to the Holy See directly or through the Pontifical Representative.

§4. The report shall include as many particulars as possible, such as indications of time and place of the facts, of the persons involved or informed, as well as any other circumstance that may be useful in order to ensure an accurate assessment of the facts.

§5. Information can also be acquired *ex officio*.

Art. 4 – Protection of the person submitting the report

§1. Making a report pursuant to article 3 shall not constitute a violation of office confidentiality.

§2. Except as provided for by canons 1390 CIC and 1452 and 1454 CCEO, prejudice, retaliation or discrimination as a consequence of having submitted a report is prohibited and may constitute the conduct referred to in article 1 §1, letter b).

§3. An obligation to keep silent may not be imposed on any person with regard to the contents of his or her report.

Art. 5 – Care for persons

§1. The ecclesiastical Authorities shall commit themselves to ensuring that those who state that they have been harmed, together with their families, are to be treated with dignity and respect, and, in particular, are to be:

- a) welcomed, listened to and supported, including through provision of specific services;
- b) offered spiritual assistance;
- c) offered medical assistance, including therapeutic and psychological assistance, as required by the specific case.

§2. The good name and the privacy of the persons involved, as well as the confidentiality of their personal data, shall be protected.

TITLE II
PROVISIONS CONCERNING BISHOPS
AND THEIR EQUIVALENTS

Art. 6 – Subjective scope of application

The procedural norms referred to in this title concern the conduct referred to in article 1, carried out by:

- a) Cardinals, Patriarchs, Bishops and Legates of the Roman Pontiff;
- b) clerics who are, or who have been, the pastoral heads of a particular Church or of an entity assimilated to it, Latin or Oriental, including the Personal Ordinariates, for the acts committed *durante munere*;
- c) clerics who are or who have been in the past leaders of a Personal Prelature, for the acts committed *durante munere*;
- d) those who are, or who have been, supreme moderators of Institutes of Consecrated Life or of Societies of Apostolic Life of Pontifical right, as well as of monasteries *sui iuris*, with respect to the acts committed *durante munere*.

Art. 7 – Competent Dicastery

§1. For the purposes of this title, “competent Dicastery” means the Congregation for the Doctrine of the Faith, regarding the delicts reserved to it by the norms in force, as well as, in all other cases and as far as their respective jurisdiction is concerned, based on the proper law of the Roman Curia:

- the Congregation for the Oriental Churches;
- the Congregation for Bishops;
- the Congregation for the Evangelization of Peoples;
- the Congregation for the Clergy;
- the Congregation for Institutes of Consecrated Life and Societies of Apostolic Life.

§2. In order to ensure the best coordination, the competent Dicastery informs the Secretariat of State, and the other Dicasteries directly concerned, of the report and the outcome of the investigation.

§3. The communications referred to in this title between the Metropolitan and the Holy See take place through the Pontifical Representative.

Art. 8 – Procedure applicable in the event of a report concerning a Bishop of the Latin Church

§1. The Authority that receives a report transmits it both to the Holy See and to the Metropolitan of the Ecclesiastical Province where the person reported is domiciled.

§2. If the report concerns the Metropolitan, or the Metropolitan See is vacant, it shall be forwarded to the Holy See, as well as to the senior suffragan Bishop by promotion, to whom, if such is the case, the following provisions regarding the Metropolitan apply.

§3. In the event that the report concerns a Papal Legate, it shall be transmitted directly to the Secretariat of State.

Art. 9 – Procedure applicable to Bishops of Eastern Catholic Churches

§1. Reports concerning a Bishop of a Patriarchal, Major Archiepiscopal or Metropolitan Church *sui iuris* shall be forwarded to the respective Patriarch, Major Archbishop or Metropolitan of the Church *sui iuris*.

§2. If the report concerns a Metropolitan of a Patriarchal or Major Archiepiscopal Church, who exercises his office within the territory of these Churches, it is forwarded to the respective Patriarch or Major Archbishop.

§3. In the preceding cases, the Authority who receives the report shall also forward it to the Holy See.

§4. If the person reported is a Bishop or a Metropolitan outside the territory of the Patriarchal, the Major Archiepiscopal or the Metropolitan Church *sui iuris*, the report shall be forwarded to the Holy See.

§5. In the event that the report concerns a Patriarch, a Major Archbishop, a Metropolitan of a Church *sui iuris* or a Bishop of the other Eastern Catholic Churches *sui iuris*, it shall be forwarded to the Holy See.

§6. The following provisions relating to the Metropolitan apply to the ecclesiastical Authority to which the report is to be forwarded based on this article.

Art. 10 – Initial duties of the Metropolitan

§1. Unless the report is manifestly unfounded, the Metropolitan immediately requests, from the competent Dicastery, that he be assigned to commence the investigation. If the Metropolitan considers the report manifestly unfounded, he shall so inform the Pontifical Representative.

§2. The Dicastery shall proceed without delay, and in any case within thirty days from the receipt of the first report by the Pontifical Representative or the request for the assignment by the Metropolitan, providing the appropriate instructions on how to proceed in the specific case.

Art. 11 – Entrusting the investigation to a person other than the Metropolitan

§1. If the competent Dicastery considers it appropriate to entrust the investigation to a person other than the Metropolitan, the Metropolitan is so informed. The Metropolitan delivers all relevant information and documents to the person appointed by the Dicastery.

§2. In the case referred to in the previous paragraph, the following provisions relating to the Metropolitan apply to the person charged with conducting the investigation.

Art. 12 – Carrying out the investigation

§1. Once he has been appointed by the competent Dicastery and acting in compliance with the instructions received, the Metropolitan, either personally or through one or more suitable persons:

- a) collects relevant information regarding the facts;
- b) accesses the information and documents necessary for the purpose of the investigation kept in the archives of ecclesiastical offices;
- c) obtains the cooperation of other Ordinaries or Hierarchs whenever necessary;
- d) requests information from individuals and institutions, including civil institutions, that are able to provide useful elements for the investigation.

§2. If it is necessary to hear from a minor or a vulnerable person, the Metropolitan shall adopt appropriate procedures, which take into account their status.

§3. In the event that there are well-founded motives to conclude that information or documents concerning the investigation are at risk of being removed or destroyed, the Metropolitan shall take the necessary measures for their preservation.

§4. Even when making use of other persons, the Metropolitan nevertheless remains responsible for the direction and conduct of the investigation, as well as for the timely execution of the instructions referred to in article 10 §2.

§5. The Metropolitan shall be assisted by a notary freely appointed pursuant to canons 483 §2 CIC and 253 §2 CCEO.

§6. The Metropolitan is required to act impartially and free of conflicts of interest. If he considers himself to be in a conflict of interest or is unable to maintain the necessary impartiality to guarantee the integrity of the investigation, he is obliged to recuse himself and report the circumstance to the competent Dicastery.

§7. The person under investigation enjoys the presumption of innocence.

§8. The Metropolitan, if requested by the competent Dicastery, informs the person of the investigation concerning him/her, hears his/her account of the facts and invites him/her to present a brief in defence. In such cases, the investigated person may be assisted by legal counsel.

§9. Every thirty days, the Metropolitan sends a status report on the state of the investigation to the competent Dicastery.

Art. 13 – Involvement of qualified persons

§1. In accordance with any eventual directives of the Episcopal Conference, of the Synod of Bishops or of the Council of Hierarchs regarding how to assist the Metropolitan in conducting the investigation, the Bishops of the respective Province, individually or together, may establish lists of qualified persons from which the Metropolitan may choose those most

suitable to assist in the investigation, according to the needs of the individual case and, in particular, taking into account the cooperation that can be offered by the lay faithful pursuant to canons 228 CIC and 408 CCEO.

§2. The Metropolitan, however, is free to choose other equally qualified persons.

§3. Any person assisting the Metropolitan in the investigation is required to act impartially and must be free of conflicts of interest. If he considers himself to be in a conflict of interest or be unable to maintain the necessary impartiality required to guarantee the integrity of the investigation, he is obliged to recuse himself and report the circumstances to the Metropolitan.

§4. The persons assisting the Metropolitan shall take an oath to fulfil their charge properly.

Art. 14 – Duration of the investigation

§1. The investigation is to be completed within the term of ninety days or within a term otherwise provided for by the instructions referred to in article 10 §2.

§2. Where there are just reasons, the Metropolitan may request that the competent Dicastery extend the term.

Art. 15 - Precautionary measures

Should the facts or circumstances require it, the Metropolitan shall propose to the competent Dicastery the adoption of provisions or appropriate precautionary measures with regard to the person under investigation.

Art. 16 – Establishment of a fund

§1. Ecclesiastical Provinces, Episcopal Conferences, Synods of Bishops and Councils of Hierarchs may create a fund, to be established according to the norms of canons 116 and 1303 §1, 1° CIC and 1047 CCEO and administered according to the norms of canon law, whose purpose is to sustain the costs of the investigations.

§2. At the request of the appointed Metropolitan, the funds necessary for the purpose of the investigation are made available to him by the administrator of the fund; the Metropolitan remain duty-bound to present an account to the administrator at the conclusion of the investigation.

Art. 17 – Transmission of the documents and the *votum*

§1. Having completed the investigation, the Metropolitan shall transmit the acts to the competent Dicastery, together with his *votum* regarding the results of the investigation and in response to any queries contained in the instructions issued under article 10 §2.

§2. Unless there are further instructions from the competent Dicastery, the faculties of the Metropolitan cease once the investigation is completed.

§3. In compliance with the instructions of the competent Dicastery, the Metropolitan, upon request, shall inform the person who has alleged an offence, or his/her legal representatives, of the outcome of the investigation.

Art. 18 – Subsequent measures

Unless it decides to provide for a supplementary investigation, the competent Dicastery proceeds in accordance with the law provided for the specific case.

Art. 19 – Compliance with state laws

These norms apply without prejudice to the rights and obligations established in each place by state laws, particularly those concerning any reporting obligations to the competent civil authorities.

The present norms are approved ad experimentum for three years.

I establish that the present Apostolic Letter in the form of Motu Proprio be promulgated by means of publication in the Osservatore Romano, entering into force on 1 June 2019, and then published in the Acta Apostolicae Sedis.

Given in Rome, at Saint Peter's, on 7 May 2019, the seventh year of my Pontificate.

FRANCISCUS PP.

2019 FEDERAL ELECTION PARTY RESPONSES

1. As the Commonwealth is the predominant funder of non-government schools, how will your party ensure Catholic schools remain affordable for most Australian families?

| COALITION | LABOR | GREENS |
|---|---|--|
| <p>The Morrison Government believes that parents should be able to choose the school that best meets the needs of their child. We are delivering on our commitment by providing a record \$310 billion in recurrent funding to all schools over the coming decade (62% more funding per student, on average).</p> <p>Importantly, we are backing our commitment to parental choice by providing a \$1.2 billion Choice and Affordability Fund over the next 10 years as schools transition to new funding arrangements. The Fund helps non-government schools and school systems to invest in their schools in ways that support parental choice, which can include keeping fees affordable, improving student wellbeing and support, lifting student performance, assisting schools in regional and remote areas and in drought-affected areas, and providing assistance to help schools to transition to needs-based funding.</p> <p>Importantly, we have legislated funding for schools that is truly needs-based, and enshrined in legislation the autonomy of systems, including Catholic Education Commissions, to determine how best to distribute that funding to your individual schools, because we understand that it is the systems which run the schools that best know the needs of your students and your schools.</p> | <p>Labor is committed to funding all schools based on a proper assessment of need, while also supporting parent choice. Labor fought alongside Catholic school parents and teachers when their funding was cut by the Liberals.</p> <p>Labor strongly believes that low-fee Catholic schools make a valuable contribution to schooling in Australia, and that low and middle income families should be able to choose a faith-based education in a way that doesn't put unacceptable pressure on the family budget. Labor will work with Catholic school systems to ensure Commonwealth funding arrangements support reasonable fee arrangements in Catholic parish schools.</p> <p>In addition to Labor's clear commitment to match the government's current funding arrangements, Catholic schools will benefit from a range of other initiatives:</p> <ul style="list-style-type: none"> • an Evidence Institute for Schools to provide high quality research • an extra \$300 million to ensure students with disability get the support they need at school • a National Principals' Academy to provide advanced leadership training and support • improve the quality of teacher education. | <p>The Greens believe that federal funding to the school education system should be on the basis of need and equity to ensure that all Australian children have the opportunity to fulfil their best educational outcomes.</p> |

2. What support will your party provide to help Catholic and other non-government schools upgrade learning facilities and keep pace with enrolment growth, given the rising costs of land, construction and classroom technology?

| COALITION | LABOR | GREENS |
|---|--|--|
| <p>A Morrison Government will continue to fund the Capital Grants Program (CGP) to support non-government schools to invest in infrastructure to maintain and improve their school facilities.</p> <p>The Morrison Government has increased funding for the CGP by 28% over 2018 levels, resulting in an estimated \$890 million of capital funding to non-government schools over the next five years, with the majority of funding going to Catholic schools.</p> | <p>We note that the investment in capital funding for non-government schools increased from 2017 to take account of student enrolment growth.</p> <p>Labor in government will maintain the commitment to capital funding through the Capital Grants Program (CGP) and ensure funding is targeted to population growth areas to ensure access and choice across the entire community.</p> | <p>The Greens will increase the Capital Grants Program funding to \$400 million a year and expand it to include public schools so that all schools can build the teaching and learning facilities they need.</p> |

3. What is your party's position on the right of religious schools to retain faith-based exemptions from anti-discrimination legislation in relation to staffing, enrolment and policy matters?

| COALITION | LABOR | GREENS |
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| <p>The Morrison Government's commitment to striking an appropriate balance is clear in our proposed amendments to the <i>Sex Discrimination Act 1984</i>. We have sought to ensure religious educational Institutions can teach and maintain rules consistent with their faith.</p> <p>We recognise that parents need to be informed and empowered in a way that allows them to exercise their rights to make informed decisions regarding when it is appropriate to exclude their children from any particular teaching in a class that is specifically inconsistent with that family's morals or religious beliefs.</p> <p>It is also a feature of the Australian Federation that classroom attendance policies are primarily a matter for the States and</p> | <p>Labor respects the right of all Australians to practise their religion freely. In our platform we declare: <i>"Labor supports the appropriate protection of the religious freedom of all people."</i></p> <p>The Deputy Leader of the Opposition, Tanya Plibersek, made our position on the rights of religious schools very clear in Parliament when she stated, <i>"Schools are also entitled to have rules that ensure staff - and I'm quoting one of the organisations that wrote to me - don't 'deliberately and wilfully behave contrary to the values of the school.'"</i></p> <p>Labor is not proposing to amend the indirect discrimination provisions of the Sex Discrimination Act that allow educational institutions to impose reasonable conditions,</p> | <p>The Greens support legislation to enshrine the protection of religious belief.</p> <p>However we also believe that actions (including teachings) must be limited when those actions interfere with the right of Australians to live free from discrimination, even when those actions are based on religious doctrines, tenets and beliefs. This would include actions in relation to the hiring and firing of staff and the enrolment or expulsion of students.</p> <p>We believe that there are sufficient safeguards already contained within our anti-discrimination laws to protect religious teachings, and we believe that where potential conflicts between religious beliefs and the right to be free from discrimination exist they should be considered under a</p> |

Territories. If re-elected, a Coalition Government will take a national leadership role by developing model Guidelines to form the basis of a national framework that regularises and makes clear parents' and guardians' rights to request the removal of a child from a class that contains instruction on religious or moral matters, to ensure their rights are consistently understood and applied in all Australian schools, regardless of jurisdiction.

requirements or practices in accordance with the doctrines, tenets, beliefs or teachings of a particular religion or creed.

At the same time, Labor is committed to reducing discrimination in Australian society where it can be done in a responsible way that respects freedom of belief and conscience. We do not believe that freedom of religion and freedom from discrimination are mutually exclusive. To that end, Labor believes that students and teachers and other staff of religious schools should be protected from discrimination on the basis of gender, sexuality and other attributes covered by the Sex Discrimination Act.

comprehensive charter of rights.

4. Catholic schools are providing an increasing number of pre-school services for families that chose Catholic education. What will your party do to support this important stage of early childhood education?

| COALITION | LABOR | GREENS |
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| <p>The Morrison Government will provide more than \$440 million to states and territories for preschool in 2019 and \$450 million in 2020 under the National Partnership on Universal Access to Early Childhood Education.</p> <p>This also includes funding to develop and implement strategies to increase preschool attendance rates among disadvantaged and indigenous children.</p> <p>The extension of the National Partnership will ensure almost 350,000 children in Australia have access to 15 hours of quality early learning a week, or 600 hours a year, in the year before school.</p> <p>This extension takes our overall investment in preschool to \$2.8 billion since elected.</p> | <p>Labor will establish a new \$1.75 billion National Pre-School and Kindy Program which will guarantee every three and four year old will be able to access the early education they need for the best start to life.</p> <p>Labor will work with all relevant stakeholders including the states and territories and non-government sector to deliver the program. We are mindful that the implementation of the program will occur across a range of contexts that vary from State to State. We are committed to ensuring all children can access preschool in every setting in every state and territory, and that parent choice is respected.</p> <p>We are determined to ensure this policy benefits all three and four year olds in non-government as well as government and community run preschools and kindergartens, long day care centres and school site located early learning centres,</p> | <p>The Greens will ensure universal early childhood education for 3 and 4-years-olds and extend the available hours of preschool from 15 to 24 per week.</p> <p>Our commitment to extending the National Partnership Agreement for Universal Access to Early Childhood Education on an ongoing basis will genuinely ensure every child, everywhere in the country, has optional access to 24 hours a week of a quality early learning program. In addition, the Greens' policy on child care will make it fee-free for 80% - or four out of five - families in Australia. We will also abolish the activity test to access the childcare subsidy.</p> <p>To ensure access in areas of high First Nations populations and high levels of disadvantage, the Greens will allocate a proportion of the Community Child Care Fund (CCCF) for</p> |

which have become a feature of the Catholic school sector in recent years. Labor believes parents and carers should be free to choose the setting that best suits their child's needs.

quality community-controlled and culturally safe integrated early years' services. We will develop and implement a workforce strategy with the early learning sector and unions to achieve professional pay and better working conditions for educators and carers. The Greens will also provide grants worth \$200m for centres in areas of high need to reduce waiting lists.